

# Nebraska Association of Student Councils Outstanding Student Council Award Application

SCHOOL:

ADDRESS:

CITY:

ZIP:



\_\_\_\_\_  
Signature of Sponsor/Advisor

\_\_\_\_\_  
Signature of President

\_\_\_\_\_  
Signature of Administrator

## NOTE TO APPLICANT:

The purpose of the OUTSTANDING STUDENT COUNCIL AWARD is to give student councils praise and recognition for school involvement at the local, state, and national level. Those councils recognized as outstanding have well-rounded programs, are active on the local, state, and national levels, and have displayed exemplary leadership in their schools. Application for this award should be viewed as self-evaluative. Nebraska Association of Student Councils (NASC) encourages all schools to apply for this state recognition. If you have any questions, call Mike Musil at (402)540-8492 or e-mail him at [mmusil@lps.org](mailto:mmusil@lps.org).

## AWARDS AND RECOGNITION:

Any high school student council that is a member of NASC may complete and submit an OUTSTANDING STUDENT COUNCIL AWARD application to the NASC Executive Board.

The NASC Executive Board will appoint a recognition committee to evaluate the OUTSTANDING STUDENT COUNCIL AWARD applications.

*In order to receive **gold** recognition, a school must earn **600** points or above,*

*In order to receive **silver** recognition, a school must earn **500-599**,*

*In order to receive **bronze** recognition, a school must earn **400-499**.*

Schools will be awarded an engraved plate at NASC State Convention.

## WHEN TO SUBMIT APPLICATION:

The application is to be submitted by October 1. The application is based on the time period from August 15 to August 15, the school year prior to the convention.

**Mike Musil**

**NASC Executive Director**

**10799 Highway 370**

**Papillion, NE 68137**

**Nominations must be postmarked by October 1.** No exceptions! If you have any questions or concerns, contact Mike Musil at [mmusil@paplv.org](mailto:mmusil@paplv.org).

## HOW TO COMPLETE APPLICATION:

Please fill out the APPLICATION carefully, being sure to include attachments where they are needed. Fill in the points on both the ENTRY FORM and the TALLY PAGE.

Student Councils wishing to apply for this award might want to appoint either a committee or an individual within the council to work on the application and keep it current throughout the year.

The application is divided into three parts:

**ENTRY FORM:** asks for routine information about the composition and operation of the council.

**CRITERIA RATING FORM:** provides a basis for developing an evaluation of your council.

When completing this section, fill in the possible points you receive from each completed activity in the blank next to the activity and briefly supply the information requested in the space provided. For example if you've presented and discussed as a student council your objectives for last year, place 10 points next to that item on the form. (See item C.)

**TALLY PAGE:** summary of points earned and recorded on the Criteria Rating Form. When completing this section, place the earned points in the appropriate blanks and provide a point total.

### **ENTRY FORM**

1. Name of School:
2. Grades levels represented by the elected council:
3. Description of the council:
  - A. Size of council:
  - B. Number of officers:
  - C. Number of sponsors/advisors:
4. Composition of the council
  - A. Explain how council members are elected/selected:
  - B. List officer positions and explain how council officers are elected/selected:
5. Council meeting dates:
  - A. Regular general meetings of entire council:
  - B. Executive Board or officer meetings:

**CRITERIA RATING FORM**

*Note: Points are to be awarded only to projects receiving a YES answer. Since this is a self-evaluative application, award an appropriate number of points that reflects your efforts and the success of the project. Feel free to add additional paper than that provided below.*

	Possible Points	Points Awarded
<b>I. OBJECTIVES</b>		
A. State your general objectives	15	_____
B. Are your general objectives written in your constitution? YES (award points) _____ NO _____ (do not award points)	05	_____
C. State your specific goals for the past year.	20	_____
D. Identify which goals you achieved and how you achieved them. (If you achieved all your goals, award yourself all 50 points.)	50	_____

**II. PROJECTS**

All project listed in A-L must be completed projects. All projects must affect persons other than elected student council members/officers.

*NOTE: Points are to be awarded only to projects receiving a YES answer. Since this is a self-evaluative application, award an appropriate number of points that reflects your efforts and the success of the project. If you successfully implemented at least one project, it is appropriate to award full points. Feel free to add additional paper than that provided below. No one project can receive dual points. (If a project meets several objectives, use it where it would be most appropriate.)*

	Possible Points	Points Awarded
A. Did you have a project to promote SCHOOL SPIRIT and/or GOOD SPORTSPERSONSHIP? YES _____ NO _____ How many projects? _____	20	_____
Briefly describe the project:		
B. Did you have an EDUCATIONAL PROJECT? YES _____ NO _____ How many projects? _____	20	_____
Briefly describe the project:		
C. Did you have a HEALTH, SAFETY and/or DRUG AWARENESS PROJECT? YES _____ NO _____ How many projects? _____	20	_____
Briefly describe the project:		

D. Did you have a LEADERSHIP PROJECT and/or a project to RECOGNIZE STAFF MEMBERS IN YOUR BUILDING?

YES \_\_\_\_\_ NO \_\_\_\_\_ How many projects? \_\_\_\_\_ 20 \_\_\_\_\_

Briefly describe the project:

E. Did you have a FUNDRAISING PROJECT?

YES \_\_\_\_\_ NO \_\_\_\_\_ How many projects? \_\_\_\_\_ 20 \_\_\_\_\_

Briefly describe the project:

F. Did your Student Council regularly work with local media outlets for PUBLICITY of school events or issues?

YES \_\_\_\_\_ NO \_\_\_\_\_ How many projects? \_\_\_\_\_ 20 \_\_\_\_\_

Briefly describe the project:

G. Did you have a COMMUNITY or SCHOOL SERVICE PROJECT?

YES \_\_\_\_\_ NO \_\_\_\_\_ How many projects? \_\_\_\_\_ 20 \_\_\_\_\_

Briefly describe the project:

Did your council contribute to the state charity?

YES \_\_\_\_\_ NO \_\_\_\_\_ 10 \_\_\_\_\_

Did your council participate in the state service project?

YES \_\_\_\_\_ NO \_\_\_\_\_ 10 \_\_\_\_\_

H. Did you have a SOCIAL or RECREATIONAL PROJECT?

YES \_\_\_\_\_ NO \_\_\_\_\_ How many projects? \_\_\_\_\_ 20 \_\_\_\_\_

Briefly describe the project:

I. Did your council sponsor a project to publicize NATIONAL HIGH SCHOOL ACTIVITIES WEEK in October, NASC'S NATIONAL LEADERSHIP WEEK in April, OR did you participate in any such activity to publicize involvement in high school activities?

YES \_\_\_\_\_ NO \_\_\_\_\_ How many projects? \_\_\_\_\_ 20 \_\_\_\_\_

Briefly describe the project:

J. Did your student council participate in a Student Council Exchange with another school?

YES \_\_\_ NO \_\_\_  
School \_\_\_\_\_ Month \_\_\_\_\_ 10 \_\_\_\_\_

School \_\_\_\_\_ Month \_\_\_\_\_ 10 \_\_\_\_\_

- K. Does a member(s) of your council serve on a community youth advisory board? (ex. Mayor's Youth Commission, Special Olympics Advisory Board, etc.)  
 YES \_\_\_ NO \_\_\_ 10 \_\_\_\_\_
- L. BONUS: Did you have more than one project in some areas A-J above? Award an additional 5 points for every additional activity you had above.  
 YES \_\_\_ NO \_\_\_ Total number of additional projects \_\_\_\_\_ x 05 points \_\_\_\_\_
- Briefly describe each additional project (use additional paper if needed):

**III. STUDENT COUNCIL OPERATION**

- A. AGENDA. Attach a copy of the agenda for FOUR meetings. 20 (5 pts./agenda) \_\_\_\_\_
- B. MINUTES. Attach a copy of the minutes from FOUR meetings. 20 (5 pts./minutes) \_\_\_\_\_
- C. EVALUATIONS. Does your council do a formal self-evaluation of itself and its projects?  
 YES \_\_\_ NO \_\_\_ 20 \_\_\_\_\_  
 Explain: \_\_\_\_\_
- OR
- IF NO FORMAL SELF-EVALUATION, is there a formal evaluation of the council and its projects conducted by someone else?  
 YES \_\_\_ NO \_\_\_ 20 \_\_\_\_\_  
 Explain: \_\_\_\_\_

**IV. DISTRICT PARTICIPATION**

- A. Did your school attend a District Workshop/Convention this year?  
 YES \_\_\_ NO \_\_\_ 30 \_\_\_\_\_  
 Where \_\_\_\_\_ Date \_\_\_\_\_
- B. Did your student council HOST/ORGANIZE a District Leadership Conference or another type of leadership conference? YES \_\_\_ NO \_\_\_  
 Date \_\_\_\_\_ Number of Schools Attending \_\_\_\_\_  
 Date \_\_\_\_\_ Number of Schools Attending \_\_\_\_\_  
 50 \_\_\_\_\_
- C. Did a member(s) of your council hold a district office?  
 YES \_\_\_ NO \_\_\_ 10 (per office) \_\_\_\_\_  
 Student name \_\_\_\_\_ Office \_\_\_\_\_  
 Student name \_\_\_\_\_ Office \_\_\_\_\_
- Did a member(s) of your council run for but not be elected to a district office?  
 YES \_\_\_ NO \_\_\_ 5 (per office) \_\_\_\_\_  
 Student name \_\_\_\_\_ Office \_\_\_\_\_  
 Student name \_\_\_\_\_ Office \_\_\_\_\_

**V. STATE PARTICIPATION**

- A. Did anyone from your student council attend the NASC State Convention last fall?  
 YES \_\_\_ NO \_\_\_ 30 \_\_\_\_\_  
 How many attended? \_\_\_\_\_

- B. Did a member(s) of your student council hold a State Executive Board position during the past year? (This includes state officers, District Presidents, and State Convention Chairs.)

YES \_\_\_ NO \_\_\_ 10 \_\_\_\_\_  
 Student name \_\_\_\_\_ Office \_\_\_\_\_

Did a member(s) of your student council run for but not be elected to a State Executive Board position during the past year?

YES \_\_\_ NO \_\_\_ 5 \_\_\_\_\_  
 Student name \_\_\_\_\_ Office \_\_\_\_\_  
 Student name \_\_\_\_\_ Office \_\_\_\_\_

- C. Award an additional 20 points if a student from your Student Council was State President. \_\_\_\_\_

- D. Did your school host the NASC State Convention last year?  
 YES \_\_\_ NO \_\_\_ 100 \_\_\_\_\_

- E. Did any members of your student council attend Summer Leadership Workshop/Advanced Leadership Workshop last year?  
 YES \_\_\_ NO \_\_\_ (Award 10 points per SLW attendee.) 10x \_\_\_\_\_  
 (Award 15 points per ALW attendee.) 15x \_\_\_\_\_

- F. Did your student council have a one day workshop through NASC during the past year?  
 YES \_\_\_ NO \_\_\_ 10 \_\_\_\_\_

- G. Did officers attend a NASC officer training workshop during the past year? (Ex. LEARN, NASC training)  
 YES \_\_\_ NO \_\_\_ 10 \_\_\_\_\_

**VI. NATIONAL PARTICIPATION**

- A. Was your student council a member of the National Association of Student Councils (NASC)?  
 YES \_\_\_ NO \_\_\_ 20 \_\_\_\_\_

- B. Did anyone from your student council attend the NASC National Conference last summer?  
 YES \_\_\_ NO \_\_\_ (Award 10 points per attendee.) 10 \_\_\_\_\_

- C. Did a member(s) of your student council hold a National Executive Board position during the past year?  
 YES \_\_\_ NO \_\_\_ 10 \_\_\_\_\_  
 Student name \_\_\_\_\_ Office \_\_\_\_\_

Did a member(s) from your student council run for but not be elected to a National Executive Board position during the past year?

YES \_\_\_ NO \_\_\_ 5 \_\_\_\_\_  
 Student name \_\_\_\_\_ Office \_\_\_\_\_

- D. Did anyone from your student council attend a LEAD conference during the past year?  
 YES \_\_\_ NO \_\_\_ (Award 10 points per attendee.) 10 \_\_\_\_\_

- F. Did the student council advisor serve on the NASC National Board?  
 YES \_\_\_ NO \_\_\_ 10 \_\_\_\_\_

- G. Did anyone from your student council present a mini-session at a LEAD or National Conference during the past year?  
 YES \_\_\_ NO \_\_\_ (Award 10 points per session presented) 10 \_\_\_\_\_

**VII. SPONSOR/ADVISOR PARTICIPATION**

- A. Did the advisor serve on the NASC executive board?  
 YES \_\_\_ NO \_\_\_ 10 \_\_\_\_\_  
 In what capacity? \_\_\_\_\_

- B. Did the advisor attend the national convention?  
 YES \_\_\_ NO \_\_\_ 10 \_\_\_\_\_

**VIII. ADMINISTRATIVE PARTICIPATION**

- A. Do students meet with administrators for approval of events?  
 YES \_\_\_ NO \_\_\_ 10 \_\_\_\_\_

- B. Do student council members participate in school board meetings?  
 YES \_\_\_ NO \_\_\_ 10 \_\_\_\_\_

- C. Do student council members participate in school committees? (ex. School Improvement Team, etc.)  
 YES \_\_\_ NO \_\_\_ 10 \_\_\_\_\_

**TALLY PAGE**

I.	STUDENT COUNCIL OBJECTIVES		
A.	General Objectives	15	_____
B.	Stated in constitution	05	_____
C.	Specific Objectives	20	_____
D.	Goal Achievement	50	_____
II.	PROJECTS		
A.	School Spirit/Sportspersonship	20	_____
B.	Educational Project	20	_____
C.	Health/Safety or Drug Awareness	20	_____
D.	Leadership/Staff Recognition	20	_____
E.	Fundraising	20	_____
F.	Publicity	20	_____
G.	Community or School Service	40	_____
H.	Social or Recreational	20	_____
I.	Activity Awareness	20	_____
J.	Student Council Exchange	?	_____
K.	Youth Advisory Board	20	_____
L.	Bonus	?	_____
III.	STUDENT COUNCIL OPERATION		
A.	Agendas	20	_____
B.	Minutes	20	_____
C.	Evaluations	20	_____
IV.	DISTRICT PARTICIPATION		
A.	District Workshop	30	_____
B.	Host/organize Leadership Conference	50	_____
C.	District Office	?	_____
V.	STATE PARTICIPATION		
A.	NASC State Convention	30	_____
B.	State Executive Board	?	_____
C.	State President	20	_____
D.	Host State Convention	100	_____
E.	Summer Leadership Workshop	?	_____
F.	One Day Workshop	10	_____
G.	Officer Training Workshop	10	_____
VI.	NATIONAL PARTICIPATION		
A.	NASC National Member	20	_____
B.	National Conference	?	_____
C.	NASC National Board	?	_____
D.	LEAD Conference	?	_____
E.	Advisor on NASC National Board	10	_____
F.	Presenter at a conference	?	_____
VII.	SPONSOR/ADVISOR PARTICIPATION		
A.	NASC Executive Board	10	_____
B.	Advisor attend Nationals	10	_____
VIII.	ADMINISTRATIVE PARTICIPATION		
A.	Administrative approval	10	_____
B.	School Board Meetings	10	_____
C.	School Committees	10	_____
TOTAL SCORE			_____

School:  
 Person(s) Submitting Entry:  
 Title(s):  
 Principal:

Please, give us your feedback!

This application was revised in 2010. We will take your comments and revise again when necessary, hoping to make the application user friendly and to encourage more schools to complete it.

Please list any comments or suggestions below. If you noticed errors, also include those. Please include page numbers where you are giving feedback from. Your feedback will in no way affect your application. Thank you!

Revised 16 September 2010